

SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2022 & 2023

AMI Primary Teacher Training Course – 700 Hours

On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students who Began the Program | Students Available for Graduation | Number of On- Time Graduates | On-Time Completion Rate |
|------------------|------------------------------------------|-----------------------------------------|---------------------------------|----------------------------|
| 2022 | 84 | 84 | 46 | 55% |
| 2023 | 0 | 25 | 0 | 0 % |

| Student's Initials | : Date: | |
|----------------------|--------------------------------|----------------------------------------|
| Initial only after y | you have had sufficient time t | o read and understand the information. |

Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------------|------------------------|------------------------------------------|---------------------------------------|-------------------------------------------------|
| 2022 | 84 | 69 | 35 | 21 | 60% |
| 2023 | 0 | 25 | 8 | 0 | 0 % |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training by emailing Amy Rhodes at amy@misdami.org.



Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time Employment

| | Calendar Year | Graduates Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours per Week | Total Graduates Employed in the Field |
|---|---------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|
| | 2022 | 0 | 21 | 21 |
| ĺ | 2023 | 0 | 0 | 0 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022 | 15 | 6 | 21 |
| 2023 | 0 | 0 | 0 |

Self-Employed / Freelance Positions

| Calendar year | Graduates who are Self- Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------|---------------------------------------|
| 2022 | 4 | 21 |
| 2023 | 0 | 0 |

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022 | 0 | 21 |
| 2023 | 0 | 0 |

| Student's I | nitials: | | Date: _ | | | | | |
|--------------|----------|-----------|---------------|-----------|----------|------------|-----------|---------|
| Initial only | after y | ou have h | ad sufficient | t time to | read and | understand | the infor | mation. |



<u>License Examination Passage Rates (includes data for the two calendar year prior to reporting)</u>

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------|
| 2022 | | | | | |
| 2023 | | N/A | | | |

| Students in this prog | gram are not required to | take a state licensing exam after graduation. |
|-----------------------|--------------------------|-----------------------------------------------|
| Student's Initials: _ | Date: | |
| Initial only after vo | u have had sufficient t | ime to read and understand the information |

Salary and Wage Information (Includes data for the two calendar years prior to reporting)

Annual salary and wages reported for graduates employed in the field.

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$0 - \$5,000 | \$20,001 - \$25,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$40,000 |
|------------------|------------------------------------------|---------------------------------|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2022 | 35 | 21 | 0 | 0 | 1 | 0 | 0 |
| 2023 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |

| Calendar Year | \$40,001 - \$45,000 | \$45,001 - \$50,000 | \$50,001 - \$55,000 | \$55,001 - 60,000 |
|------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| 2022 | 1 | 3 | 2 | 2 |
| 2023 | 0 | 0 | 0 | 0 |

| No Salary Information Reported |
|--------------------------------------|
| 12 |
| 8 |

| Α | list (| of sour | ces used | d to su | ıbstantiate | salary | discl | osures | is ava | ilable | from | the s | school | by | emailing | Amy | Rhod | es at |
|------------|--------|---------------|----------|---------|-------------|--------|-------|--------|--------|--------|------|-------|--------|----|----------|-----|------|-------|
| <u>a</u> 1 | my@ | <u>misdan</u> | ni.org. | | | | | | | | | | | | | | | |

| Student's Initials: _ | Date: | | | |
|------------------------|-----------------------|------------------|------------|------------------|
| Initial only after you | ı have had sufficient | time to read and | understand | the information. |



Cost of Educational Program

Total charges for the program for students completing on-time in 2022: \$13,650. Additional charges may be incurred if the program is not completed on-time. Total charges for the program for students completing on-time in 2023: \$13,650. Additional charges may be incurred if the program is not completed on-time. Student's Initials: _____ Date: ___ Initial only after you have had sufficient time to read and understand the information. Students at The Montessori Institute of San Diego are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs. Student's Initials: _____ Date: ____ Initial only after you have had sufficient time to read and understand the information. This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law. Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. Student Name - Print Date Student Signature School Official Date



Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



STUDENT'S RIGHT TO CANCEL

| The student has a right to cancel this enrollment agreement and obtain a full refund of charges paid through |
|-------------------------------------------------------------------------------------------------------------------------|
| attendance at the first class session, or the seventh day after enrollment, whichever is later (less the amount for the |
| application which is \$50 or \$150 depending on the date of application). You may cancel this enrollment agreement |
| and receive a refund by providing a written notice to Silvia C. Dubovoy, Director of Training, Montessori Institute |
| of San Diego, 8660 Gilman Drive, Suite D, La Jolla, CA 92037 by |
| Month Day Year |

D. CANCELLATION DISCLOSURE FROM THE ENROLLMENT AGREEMENT STUDENT'S RIGHT TO CANCEL

| 1. | . Students have the right to cancel their agreement for a program of instruction, without any penalty | y or |
|----|---------------------------------------------------------------------------------------------------------|------|
| | obligations, through attendance at the first class session or the seventh calendar day after enrollment | ., |
| | whichever is later. | |
| | Cancellation of this agreement can occur through: (month day, year) | |

- 2. Cancellation may occur when the student provides a written notice of cancellation at the following address: 8660 Gilman Drive, Suite D, La Jolla, CA 92037. This can be done by mail, hand delivery or email to training@misdami.org. The cancellation or withdrawal should be addressed and delivered to the director of training.
- 3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
- 4. The written notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
- 5. If the Enrollment Agreement is cancelled, the school will refund the student any money he/she paid, less the application fee and a portion of the International Student Fee, not to exceed \$250.00, if charged, within 45 days after the notice of cancellation is received.



SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2022 & 2023

AMI Assistants to Infancy Teacher Training Course – 700 Hours

On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students who Began the Program | Students Available for Graduation | Number of On- Time Graduates | On-Time Completion Rate |
|------------------|------------------------------------------|-----------------------------------------|---------------------------------|----------------------------|
| 2022 | 33 | 33 | 20 | 61% |
| 2023 | 0 | 9 | 0 | 0% |

| Student's Initials | s: Date: _ | | | |
|--------------------|------------------------|--------------------|------------|------------------|
| Initial only after | vou have had sufficien | t time to read and | understand | the information. |

Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------------|---------------------|------------------------------------------|---------------------------------------|----------------------------------------|
| 2022 | 33 | 26 | 26 | 14 | 54% |
| 2023 | 0 | 9 | 8 | 3 | 37.5% |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training by emailing Amy Rhodes at amy@misdami.org.



Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|
| 2022 | 1 | 13 | 14 |
| 2023 | 0 | 3 | 3 |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|
| 2022 | 10 | 3 | 14 |
| 2023 | 3 | 0 | 3 |

Self-Employed / Freelance Positions

| Calendar year | Graduates who are Self- Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------|---------------------------------------|
| 2022 | 0 | 14 |
| 2023 | 1 | 3 |

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022 | 0 | 14 |
| 2023 0 | | 3 |

| Student's Initia | ls: Date: | <u> </u> | | |
|-------------------|------------------------|----------------------|-----------------|-----------------|
| Initial only afte | r you have had suffici | ent time to read and | l understand tl | ne information. |



<u>License Examination Passage Rates (includes data for the two calendar year prior to reporting)</u>

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------------------|--------------|
| 2022 | | n/a | | | |
| 2023 | | n/a | | | |

Student's Initials: _____ Date: ____ Initial only after you have had sufficient time to read and understand the information.

Salary and Wage Information (Includes data for the two calendar years prior to reporting)

Annual salary and wages reported for graduates employed in the field.

Students in this program are not required to take a state licensing exam after graduation.

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$15,001 - \$20,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$40,000 | \$40,001 - \$45,000 |
|------------------|------------------------------------------|---------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2022 | 26 | 14 | 1 | 1 | 0 | 1 | 1 |
| 2023 | 8 | 3 | 0 | 0 | 0 | 0 | 1 |

| Calendar Year | \$45,001 - \$50,000 | \$50,001 - \$55,000 | \$55,001 - \$60,000 | No Salary Information Reported |
|------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2022 | 1 | 2 | 0 | 7 |
| 2023 | 0 | 0 | 0 | 2 |

A list of sources used to substantiate salary disclosures is available from the school by emailing Amy Rhodes at amy@misdami.org.

| Student's Initials: | Date: | | |
|----------------------|--------------------------|---------------------------------------|---------|
| Initial only after y | ou have had sufficient t | time to read and understand the infor | mation. |



Cost of Educational Program

Total charges for the program for students completing on-time in 2022: \$13,650. Additional charges may be incurred if the program is not completed on-time.

| mouried in the program is not completed on time. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total charges for the program for students completing of incurred if the program is not completed on-time. | on-time in 2023: \$13,650. Additional charges may be |
| Student's Initials: Date: Date: Initial only after you have had sufficient time to rea | d and understand the information. |
| | e not eligible for federal student loans. This institution does nat would allow its students to participate in federal student |
| Student's Initials: Date: Initial only after you have had sufficient time to rea | d and understand the information. |
| This fact sheet is filed with the Bureau for Private Posts may have relating to completion rates, placement rates, sheet contains the information as calculated pursuant to | |
| | eet that have not been satisfactorily answered by the stsecondary Education at 1747 N. Market Blvd, Suite 225, phone number (888) 370-7589 or by fax (916) 263-1897. |
| Student Name – Print | |
| Student Signature | Date |
| School Official | Date |
| | |



Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



| "STUDEN | JT'S | RIGHT | TO | CANCEL" |
|---------|------|----------|--------------|---------|
| | | 1 | \mathbf{I} | |

The student has a right to cancel this enrollment agreement and obtain a full refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later (less the amount for the application which is \$50 or \$150 depending on the date of application). You may cancel this enrollment agreement and receive a refund by providing a written notice to Silvia C. Dubovoy, Director of Training, Montessori Institute of San Diego, 8660 Gilman Drive, Suite D, La Jolla, CA 92037 by ________.

Month Day Year

D. CANCELLATION DISCLOSURE FROM THE ENROLLMENT AGREEMENT STUDENT'S RIGHT TO CANCEL

| 1. | Students have the right to cancel their agreement for a program of instruction, without any penalty or |
|----|----------------------------------------------------------------------------------------------------------|
| | obligations, through attendance at the first class session or the seventh calendar day after enrollment, |
| | whichever is later. |
| | |

Cancellation of this agreement can occur through: _____(month day, year)_____

- 2. Cancellation may occur when the student provides a written notice of cancellation at the following address: 8660 Gilman Drive, Suite D, La Jolla, CA 92037. This can be done by mail, hand delivery or email to training@misdami.org. The cancellation or withdrawal should be addressed and delivered to the director of training.
- 3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
- 4. The written notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
- 5. If the Enrollment Agreement is cancelled, the school will refund the student any money he/she paid, less the application fee and a portion of the International Student Fee, not to exceed \$250.00, if charged, within 45 days after the notice of cancellation is received.