



CenterPointe Learning Institute

SCHOOL PERFORMANCE FACT SHEET

This School Performance Fact Sheet is made available to all perspective students in fulfillment of the requirements set forth in Sections 94902 and 94910 of the California Private Postsecondary Education Act of 2009, which is effective January 1, 2010, and for the purpose of supporting informed choice.

COMPLETION RATES 2010 and 2011

Nursing Assistant Training Program 168.5 hours						
Calendar Year	Number of Students Who Began Program ₁	Students Available for Graduation ₂	Graduates ₃	Completion Rate ₄	150% Graduates ₅	150% Completion Rate ₆
2010	64	64	64	100%	n/a	n/a
2011	55	55	55	100%	n/a	n/a

Initial _____ Date _____

₁ "The Number of Students Who Began the Program" is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

₂ "Students Available for Graduation" is the number of students who began the program minus the number of "Students unavailable for graduation", which means those students who have died, been incarcerated, or called to active military duty.

³ “Graduates” is the number of students who completed the program within 100% of the published program length. ⁴

⁴ “Completion Rate” is the number Graduates divided by the Number of Students Available for graduation.

⁵ “150% Graduates” is the number of students who completed the program within 101-150% of the published program length.

⁶ “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 101%-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period

PLACEMENT RATES 2010 and 2011

Nursing Assistant Training Program 168.5 hours								
Program Name	Calendar Year	Number of Students Who Began Program ¹	Number of Graduates ²	Graduates ³ Available for Employment	Graduates Employed in Field ⁴	Placement Rate% Employment In the Field ⁵	Graduates Employed in The Field an average of less than 32 hours per week	Graduates Employed in the Field at least 32 hours per week
Nursing Assistant	2010	64	64	64	64	100%	n/a	n/a
Nursing Assistant	2011	55	55	55	38	69%	n/a	n/a

Initial _____ Date _____

¹ “Number of Student who began Program” means the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

² “Number of Graduates” is the number of students who have completed the program within 100% of the published program length.

³ “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment. “Graduates unavailable for Employment” means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary Institution.

⁴ “Graduates Employed in the Field” means graduates who report that they gainfully employed within six months of graduation in a position for which the skills obtained through the education and training provided by the institution are required or provided a significant advantage to the graduate on obtaining the position.

⁵ “Placement Rate % Employment in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

ANNUAL SALARY AND WAGES REPORTED BY GRADUATES EMPLOYED IN THE FIELD 2010 AND 2011

Nursing Assistant Training Program 168.5 hours							
Calendar Year	Graduates Available for Employment ¹	Graduates Employed in the Field ²	\$15,000.00- \$20,000.00	\$20,000.00- \$25,000.00	\$25,000.00- \$30,000.00	\$30,000.00 - \$35,000.00	Students Not Reporting Salary ³
2010	64	64	12	n/a	n/a	n/a	52
2011	55	38	10	n/a	n/a	n/a	28

Initial _____ Date _____

¹ “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment. “Graduates unavailable for Employment” means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary Institution

² “Graduates Employed in the Field” means graduates who report that they gainfully employed within six months of graduation in a position for which the skills obtained through the education and training provided by the institution are required or provided a significant advantage to the graduate on obtaining the position..

³Salary is as reported by the student. Not all graduates reported salary.

OTHER

This Fact Sheet is filed with the Bureau of Private Post Secondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or licensed exam passage rates, this Fact Sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this Fact Sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at P.O Box 980818, West Sacramento, CA 95798-0818; (916) 431-6959; (888) 370-7589 or fax: (916) 263-1897. The website is www.bppe.ca.gov.

For information regarding the description of the manner in which the figures are calculated can be obtained for the school's Program Director.

The list of employment for the Certified Nursing Assistant and Home Health Aide positions for the calculation of job placement rates can be obtained from the Program Director.

Any information regarding salary disclosure for the Certified Nursing Assistant and Home Health Aide can be obtained from the school's Program Director.

We don't have a class for the HHA for the year 2010 and 2011.

My signature below certifies that I have read and understood the information included in the *School Performance Fact Sheet* and that I have received a copy of this Fact Sheet along Catalog (CD) and Student Handbook (CD).

NAME _____ DATE: _____

SIGNATURE OF STUDENT

NAME: _____ DATE: _____

SIGNATURE OF SCHOOL OFFICIAL
TITLE DATE